



2610 Claflin Rd.
Manhattan, KS 66502
(785) 532-3300

Community IRA Grant Application

Completed applications need to be emailed to your district forester and mnorville@ksu.edu. For best consideration, the application deadline is November 8th, 2024, by 5 pm CST.

Title of Proposed Project: _____

Community or Organization Name: _____

Population Served: _____

Contact Name and Title: _____

Mailing Address: _____

Phone Number: _____

Email Address: _____

Partnering Agencies/Organizations: _____

Project Start Date: _____

Project End Date: _____

Date you contacted your District Forester to discuss the project: _____

Did you include an attachment of:

Budget Sheet

Map showing the location of work being done

Confirmation that the work is being conducted in a [CEJST area](#)

Contractor Bid(s) if applicable

Project Description:

A large, empty rectangular box with a thin black border, intended for the project description. It occupies the majority of the page's vertical space below the 'Project Description:' label.

Best Practices to be Engaged:

A large, empty rectangular box with a thin black border, intended for the user to write or list best practices to be engaged. The box occupies most of the page's vertical space below the section header.

Detailed Budget Items by Object Class Categories	Requested Amount \$	Community Match \$	Other Match \$	Source of "Other Match"
a. Personnel				
b. Fringe Benefits				
c. Travel				
d. Equipment				
e. Supplies				
f. Contractual				
g. Construction				
h. Administrative				
i. Other				
i. Total Direct Charges <i>(sum of a-i)</i>				
j. Indirect Charges				
k. Totals (i + j)				
l. Program Income				

Official Authorized Signature _____